

OUR JOURNEY TO PASCHA! 2023

Created by Fr. Jonathan Bannon (ACROD)

SUNDAYS	THEMES / GOSPEL READING	HOW TO PARTICIPATE:
Fast - Free Week FEBRUARY 5th	<i>TRIODION WEEKS</i> Publican and the Pharisee Epistle: 2 Timothy 3:10-15 Gospel: Luke 18:10-14	Show compassion on the poor and distressed. Trust in God, not yourself and ask for His help before every task this week.
Normal Fast Week FEBRUARY 12th	The Prodigal Son Returns! Epistle: 1 Corinthians 6:12-20 Gospel: Luke 15:11-32	Schedule a Confession. Every morning say, "Today I will be humble." Use up/freeze meats this week.
Meatfare FEBRUARY 19th FAREWELL TO MEAT TODAY	The Last Judgement Epistle: 1 Corinthians 8:8-9:2 Gospel: Matthew 25:31-46	Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.
Cheesefare FEBRUARY 26th FAREWELL TO CHEESE TODAY	Adam and Eve are cast from Paradise! <i>FORGIVENESS SUNDAY</i> Epistle: Romans 13:11-14:4 Gospel: Matthew 6:14-21	Ask each other for forgiveness each evening this week before bed.
1st Sunday of Lent MARCH 5th	<i>GREAT LENT BEGINS WITH FORGIVENESS VESPERS</i> SUNDAY of ORTHODOXY Epistle: Hebrews 11:24-26, 32-12:2 Gospel: John 1:43-51	Bring an icon to church for a procession.
2nd Sunday of Lent MARCH 12th	ST GREGORY PALAMAS Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12	Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent MARCH 19th	VENERATION OF THE HOLY CROSS <i>HALF WAY TO PASCHA!</i> Epistle: Hebrews 4:14-5:6 Gospel: Mark 8:34-9:1	Wear your cross to church and kiss the cross each morning with a bow!
4th Sunday of Lent MARCH 26th	ST JOHN of the LADDER Epistle: Hebrews 6:13-20 Gospel: Mark 9:17-31	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent APRIL 2nd	ST MARY of EGYPT Epistle: Hebrews 9:11-14 Gospel: Mark 10:32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! APRIL 9th GREAT WEEK BEGINS	<i>GREAT AND HOLY WEEK</i> ENTRY OF OUR LORD INTO JERUSALEM Epistle: Philippians 4:4-9 Gospel: John 12:1-18	Place your palm branches and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY APRIL 14th	GREAT AND HOLY FRIDAY <i>JESUS DIES ON THE CROSS</i> CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet & Phones to honor Christ's Death.
FEAST OF FEASTS! APRIL 16th NO FASTING!	<i>BRIGHT WEEK</i> HOLY PASCHA! (CHRIST IS RISEN!) Epistle: Acts 1:1-8 Gospel: John 1:1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and goodnight!



1st Sunday of Great Lent
'Sunday of Orthodoxy'

The Weekly Bulletin - March 5, 2023



Saint Mary Orthodox Church of West Palm Beach

*A Parish of the Diocese of Miami and the Southeast of the
Antiochian Orthodox Archdiocese of North America*

His Beatitude John X, Patriarch of Antioch

The Right Reverend Nicholas, *Bishop for Diocese of Miami and the Southeast*

The Very Reverend Father Peter Shportun, *Priest | Pastor*

Church Address: 1317 Florida Mango Road, West Palm Beach, Florida 33406

(561) 965-5007 (Church Office) (561) 632-7066 (Fr. Peter's Cellular)

Email: stmaryschurch@bellsouth.net Website: stmaryschurchwpb.org

Church Office Hours: Tuesday - Friday 10:30 AM to 2:30 PM, by appointment

Banquet Hall Rentals: Maribel Perez - (561) 721-5696

Welcome!

Whether you are a parishioner or a visitor, we are glad you have chosen to pray with us at Saint Mary's. As a friendly reminder, please observe the following upon entering the church for prayer.

- If you arrive after the services begin, try to enter the Church quietly and observe what is happening. Try not to interrupt the service by your entrance.
- Please silence your cellular telephones.
- Please place your offerings in the basket on the table in the Church Narthex (Entrance), or the Offering Tray when passed.
- You are invited join us in the Banquet Hall for coffee and refreshments following the Sunday Divine Liturgy.

First Sunday of Great Lent - March 5th

By Fr. Alexander Schmemmann

"Today is the Triumph of Orthodoxy, and the words we read today states solemnly and simply: *"This is the Apostolic faith, this is the Orthodox faith, this is the faith of the Fathers, this is the faith that is the foundation of the world."* My dear brothers and sisters, this is also our own faith.

We are chosen. We are elected. We can say of our faith, "apostolic," "universal," "the faith of our fathers," "Orthodoxy," "the truth." Having this wonderful treasure, let us preserve it, let us keep it, and let us also use it in such a way that this treasure becomes the victory of Christ in us and in His Church."



ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Prot. no.: PV075/2023

The Sunday of Orthodoxy, March 5, 2023

To be read from the pulpit and printed in the bulletin.

Beloved Brother Hierarchs, reverend Clergy, and Christ-loving Faithful,

Greetings to you in the Name of our Lord, God, and Savior Jesus Christ.

Each year we ask for your support of our archdiocesan seminarians on the Sunday of Orthodoxy, as we celebrate those who have defended and preserved the Orthodox Faith over the centuries. The Church continues and prospers from generation to generation because of those who answer God's call and dedicate their lives to His service. In particular, its life and growth depend on men and their families responding when God calls them to the holy priesthood, so that they might care for the souls of the faithful and lead our parishes in worship and outreach.

The ability of these men to fulfill their calling depends on their being properly prepared. In the sacred scriptures, the Prophet Samuel needed Eli's help to recognize the Lord's voice calling him. The Prophets Isaiah and Jeremiah needed to experience divine grace touching their lips before they could proclaim the word of God. The holy apostles needed to spend years with our Lord Jesus Christ—following Him, listening to Him, and observing Him—before they received the Spirit and went forth to preach. Likewise, those called to the priesthood need an opportunity to step away from worldly responsibilities and immerse themselves in the Church's worship, ethos, and teaching at seminary.

To do this, they need your financial help. When they come to seminary in order to prepare to serve you—to bring the grace of God into your parish, your family, and your soul—they leave behind the secular work that supports them and their families. As an archdiocese, we have always come together to shoulder the financial burden of this preparation by providing scholarships and housing aid. Your generous gifts today will thus make their future service possible.

With prayers for all of you as we continue along the life-giving path of the Great Fast toward the glorious day of Pascha, I remain,

Yours in Christ,
✠Metropolitan ANTONIOS

J. Antonios
Metropolitan of Zahle, Baalbek, and Dependencies
Patriarchal Vicar of New York and All North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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Schedule of Church Services

Sunday, March 5th

1st Sunday of Great Lent (Orthodoxy Sunday)

Matins at 8:50 AM; Divine Liturgy at 10:00 AM

Children's Sermon and Procession of Icons at end of the Divine Liturgy

Orthodoxy Sunday Vespers at 5:00 PM

[To be held at St. Mark Greek Orthodox Church, Boca Raton]

Monday, March 6th

Great Compline at 5:30 PM

Wednesday, March 8th

Presanctified Liturgy at 6:30 PM

Friday, March 10th

Baptism at 4:00 PM

Little Compline and 2nd Akathist (Madayah) Hymn at 6:30 PM

Sunday, March 12th

2nd Sunday of Great Lent (Commemoration of St. Gregory Palamas)

Matins at 8:50 AM; Divine Liturgy at 10:00 AM

Fr. Peter is available for Confession:

- *By appointment;*
- *30 Minutes prior to Sunday Matins;*
- *30 minutes prior to all Lenten Services*

Weekly Bible Study

Bible Study, led by Jim Gavrilos, is held each Monday evening from 6:45 to 8:00 PM in the Conference Room. On Monday, March 6th, we will begin study of the Old Testament Book of Genesis. All are welcome to participate.

Divine Liturgy Variables for the First Sunday of Great Lent (Sunday of Orthodoxy)

The Divine Liturgy of St. Basil the Great is celebrated on this day. The service text may be found beginning on page 91 in the Red Service Book in the pews. The 'Anaphora Prayers' usually found on pages 111—119 in the Red Service Book, can be found on pages 134-143.

THE FIRST ANTIPHON

The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength. For He has established the world so that it shall never be moved.

Refrain. Through the intercessions of the Theotokos, O Savior, save us.

Who shall tell of the mighty acts of the Lord? Who shall make all of His praises to be heard? Let the redeemed by the Lord say so, whom He has delivered from the hand of the enemy. (*Refrain*)

Glory... Both now... (*Refrain*)

THE SECOND ANTIPHON

Let them acknowledge the Lord for His mercies, and for His wondrous works for the sons of men.

Refrain. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

Let them exalt Him in the church of the faithful, and in the assembly of the presbyters. (*Refrain*)

The eyes of the Lord are upon those that fear Him, upon those that hope in His mercy; to hear the mourning of those in captivity, and to loose the sons of those appointed to death. (*Refrain*)

Glory... Both now... O, only begotten Son and Word of God...

THE THIRD ANTIPHON

Let the heavens and the earth praise Him. This is the day which the Lord hath made; let us rejoice and be glad in it. O Lord my God, I will acknowledge Thee forever.

- *During the Little Entrance, after the verses of the Third Antiphon, the Apolytikion of the **First Sunday of Great Lent** is sung. The Little Entrance Hymn is "O come, let us worship..." as on ordinary Sundays. After the Little Entrance, these hymns are sung in the following order:*

RESURRECTIONAL APOLYTIKION IN TONE 5

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF FIRST SUNDAY OF GREAT LENT IN TONE TWO

Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

APOLYTIKION OF THE CHURCH (DORMITION) IN TONE 1

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

KONTAKION FOR SUNDAYS IN GREAT LENT IN TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

THE EPISTLE

Verse: Blessed art Thou, O Lord, the God of our fathers. For Thou art just in all that Thou hast done for us.

The Reading from the Epistle of St. Paul to the Hebrews. (11:24-26, 32-40)

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter; choosing rather to share ill-treatment with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of the Christ greater riches than the treasures of Egypt; for he looked to the recompense of reward. And what more shall I say? For the time would fail me if I tell of Gideon, Barak, Sampson, Jephthah, of David and Samuel and all the prophets, who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, and turned to flight armies of

Great Lent & Holy Week Needs

Donations are needed to help offset the cost of the following needs for Great Lent and Holy Week:

- Flowers to decorate the Cross and distribute on the 3rd Sunday of Lent: \$100.00
- Palms & Pussy Willows for Palm Sunday: \$100.00 **Donated!**
- Flowers for Tomb for Great and Holy Friday: \$500
- Donations towards Potted Plants for Holy Friday and Pascha (Easter Lilies, Orchids, Peace Lilies, etc)
- Incense: \$50.00
- Olive Oil for Holy Wednesday Unction Service: \$20.00 **Donated!**
- Altar Wine: \$75.00 **Donated!**
- Holy Bread for Lazarus Saturday; Palm Sunday **Donated!**; Holy Thursday; Holy Saturday; and Pascha: \$25.00 ea.

All donations may be offered for the good health of, or memory of loved ones, and will be acknowledged in the Pascha Bulletin. Please see either Fr. Peter or Sam Pasley to donate.

Summer Camp Scholarships Available

Again this summer, Saint Mary's will be providing scholarship assistance to those attending our archdiocese summer camps. If you have a child attending one of our archdiocese summer camps, please let Fr. Peter know by March 26th, so that they may be considered for scholarship assistance.



ANNOUNCING DOMSE LENTEN RETREATS 2023 Diocese of Miami and the Southeast

HOW TO PARTICIPATE IN THE UPCOMING DOMSE LENTEN RETREATS:

SOYO – March 11 (Zoom)

Register: <https://oliviabaca.typeform.com/to/cTeJJK5d>

AMEN – March 18 (Zoom)

Join our email list: AntiochianMen.org

Please Remember In Your Prayers

For the Living

"Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord." James 5: 14

For the Good Health of the Servants of God: Archpriest Michael & Matushka Annette Zaparyniuk, Michael, Sub-Deacon William Hall, Jodet Rae, Leon & Judy Chalhub, Johnny & Joyce Chalhub, Jenna Welch, Raouf Saballeil, Jennifer Joseph Zicky, Marie-Therese Habib, Sabah, Luizette Aramouni, Craig Miller, Ralph Geeza.

For the Shut-ins of our Church Community: Gloria Yedlinsky, Lidia Pawlcuk, Angie Smith, Zakia Salloum.

For the preservation of all victims of the recent natural disaster in Syria and Turkey, and for the souls of all who have perished.

For all persecuted Christians and all people suffering from violence, war, captivity, hunger, and homelessness throughout this world.

For those serving in our armed forces here and abroad: Christopher Smith, Jonathan Shportun, Alexios Gavrilos.

For the Departed

"With the spirits of the righteous made perfect, give rest O Lord to the souls of Thy servants..."

George Freije [10/26/22], Ernest Shwayri [9/29/22], Basil Dalack [9/1/22], Sarah Nabhan [9/5/22], Thomas Eissey [5/4/22], Margo Fankhauser [5/3/22].

***If you would like to have names offered in prayer during a Sunday Divine Liturgy, or a Feast Day Divine Liturgy, please text or email their names to Fr. Peter in advance of the service.*

Seven Day Prayer Candles Offered

By Darlene Samra for the good health of Noah, Christian and Sadie on the occasion of their birthdays.

By Fr. Chris & Kathy Davis for the good health of Melissa.

***When offering a Seven Day Prayer Candle, please list only the names that you are praying for, and are asking the church community to pray for. Please do not include greetings, birthday and anniversary wishes, etc.*

the aliens. Women received their dead by resurrection, and others were tortured, not accepting their deliverance, that they might obtain a better resurrection. And others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they went about in skins of sheep and goats, being destitute, afflicted, tormented (of whom the world was not worthy), wandering in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a witness through their faith, did not receive the promise, since God had foreseen something better for us, that apart from us they should not be made perfect.

الرسالة (لأخذ الثالث من الصوم)

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا.

لَأَنَّكَ عَادِلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولِسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ.

يَا إِخْوَةَ، بِالْإِيمَانِ مُوسَى لَمَّا كَبُرَ أَبِي أَنْ يُدْعَى ابْنًا لِابْنَةِ فِرْعَوْنَ. مُخْتَارًا الشَّقَاءَ مَعَ شَعْبِ اللَّهِ عَلَى التَّمَتُّعِ الْوَقْتِيِّ بِالْخَطِيئَةِ. وَمُعْتَبِرًا عَارَ الْمَسِيحِ غَنَى أَعْظَمَ مِنْ كُنُوزِ مِصْرَ، لِأَنَّهُ نَظَرَ إِلَى الثَّوَابِ. وَمَاذَا أَقُولُ أَيْضًا؟ إِنَّهُ يَضِيقُ بِي

الْوَقْتُ إِنْ أُخْبِرْتُ عَنْ جِدْعُونَ وَبَارَاقَ وَشَمْشُونَ وَيَفْنَاحَ وَدَاوُدَ وَصَمُونِيلَ وَالْأَنْبِيَاءِ. الَّذِينَ بِالْإِيمَانِ قَهَرُوا الْمَمَالِكَ،

وَعَمِلُوا الْبِرَّ، وَنَالُوا الْمَوَاعِدَ، وَسَدُّوا أَفْوَاهَ الْأَسُودِ. وَأَطْفَأُوا حِدَّةَ النَّارِ، وَنَجَّوْا مِنْ حَدِّ السَّيْفِ، وَتَقَوَّوْا مِنْ ضَعْفِ،

وَصَارُوا أَشِدَاءَ فِي الْحَرْبِ، وَكَسَرُوا مَعْسَكَرَاتِ الْأَجَانِبِ. وَأَخَذَتْ نِسَاءً أَمْوَاتَهُنَّ بِالْقِيَامَةِ. وَعَذَّبَ آخَرُونَ بِنُوتِيرِ

الْأَعْضَاءِ وَالضَّرْبِ، وَلَمْ يَقْبَلُوا بِالنَّجَاةِ، لِيُخْصَلُوا عَلَى قِيَامَةِ أَفْضَلِ. وَآخَرُونَ ذَاقُوا الْهَزْءَ وَالْجَلْدَ وَالْقَيْوُدَ أَيْضًا وَالسَّجْنَ.

وَرُجِمُوا، وَشُرِّبُوا، وَامْتَحَنُوا، وَمَاتُوا بِحَدِّ السَّيْفِ، وَسَاحُوا فِي جُلُودِ غَنَمٍ وَمِعْزٍ، وَهُمْ مُعْوزُونَ مُضَائِقُونَ مَجْهُودُونَ،

(وَلَمْ يَكُنِ الْعَالَمُ مُسْتَحَقًّا لَهُمْ) وَكَانُوا تَائِبِينَ فِي الْبَرَارِيِّ وَالْجِبَالِ، وَالْمَعَاوِرِ وَكُهُوفِ الْأَرْضِ. فَهَؤُلَاءِ كُلُّهُمْ مَشْهُودًا لَهُمْ

بِالْإِيمَانِ، لَمْ يَنَالُوا الْمَوْعِدَ. لِأَنَّ اللَّهَ سَبَقَ فَنَظَرَ لَنَا شَيْئًا أَفْضَلَ، أَنْ لَا يَكْمَلُوا بِدُونِنَا.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (1:43-51)

At that time, Jesus decided to go to Galilee. And He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to Jesus, "How do you know

me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathanael answered Him, “Rabbi, Thou art the Son of God! Thou art the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And Jesus said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

الإِنْجِيل (لِلأَحَدِ الثَّالِثِ مِنَ الصَّوْمِ)

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحَنَّا الإِنْجِيلِيّ البَشِيرِ، وَالتَّلْمِيزِ الطَّاهِرِ.

في ذلك الزمان، أراد يسوع الخروج إلى الجليل فوجد فيلبس فقال له: اتبعني. وكان فيلبس من بيت صيدا من مدينة أندراوس وبطرس. فوجد فيلبس نثنائيل، فقال له: إن الذي كتب عنه موسى في التاموس والأنبياء قد وجدناه، وهو يسوع بن يوسف الذي من الناصرة. فقال له نثنائيل: أمين الناصرة يمكن أن يكون شيء صالح؟ فقال له فيلبس: تعال وانظر. فرأى يسوع نثنائيل مقبلاً إليه، فقال عنه: هوذا إسرائيلي حقاً لا غش فيه. فقال له نثنائيل: من أين تعرفني؟ أجاب يسوع، وقال له: قبل أن يدعوك فيلبس وأنت تحت التينة رأيتك. أجاب نثنائيل وقال له: يا معلم، أنت ابن الله، أنت ملك إسرائيل. أجاب يسوع وقال له: لأني قلت لك إني رأيتك تحت التينة آمننت؟ إنك ستعاين أعظم من هذا. وقال له: الحق الحق أقول لكم، إنكم من الآن ترون السماء مفتوحة، وملائكة الله يصعدون وينزلون على ابن البشر.

- *The Divine Liturgy of St. Basil the Great continues as usual with the following variables.*

ST. BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoices in thee, O thou who art full of grace. Glory to thee.

After receiving Communion, please read the 'Prayers of Thanksgiving After Holy Communion' on pages 128–131 in the Red Service Book in the pews.

- *The Procession of Icons around the church for the Sunday of Orthodoxy follows "Blessed be the Name of the Lord..." in Divine Liturgy.*

LITURGICAL OFFERINGS

Weekly Altar Candle offered for the week of February 26th
In glory of the Most-Holy Trinity: Father, Son and Holy Spirit.

Holy Bread for this Sunday is offered

By Joe Mlayess for the good health of the Mlayess Families; In memory of Joey, Josephine, Jamal, Naja, Aziz, Alfred, George AbuNader.

If you wish to offer Holy Bread for a Divine Liturgy, or a Weekly Altar Candle for the health of, or memory of a love one, please speak with Fr. Peter.

THIS SUNDAY

- ♦ Fr. Peter's 'Children's Sermon' will take place prior to the Procession of Icons. All children are welcome to participate.
- ♦ Second Offering Tray will be taken prior to Communion. This tray is to assist our Archdiocese Seminarians. Please read Metropolitan Antonios' letter in this bulletin and be generous in your giving.
- ♦ Coffee Hour for this Sunday is offered by Joseph Mlayess
To host a Sunday Coffee Hour, please speak with Jane Pasley or Khouryia Myriam.
- ♦ Food for Hungry People (FFHP) Alms Boxes have been placed on the table in the Church Narthex. Please take one with you to use during Great Lent.
- ♦ Choir Rehearsal will be held each Sunday morning from 9:15 to 10:00 AM, during the month of March. All choir members, as well as those interested in singing in the choir are asked to attend. For more information, please speak with Steve Antolik.
- ♦ SOYO Meeting this Sunday, March 5th at 11:45 AM, in the Conference Room.

**** THE MONTH OF MARCH IS ANTIOCHIAN WOMEN MONTH ****

Throughout the month of March our Ladies Society will take the lead during the Divine Liturgy in ushering; collecting offering trays; and reading the Epistle lesson. As well on select Sundays, the Ladies Society will host Coffee Hour and the annual Annunciation Luncheon on March 26th.