

## From the Front Cover

After the Savior's Ascension into the Heavens, the eleven Apostles and the rest of His disciples, the God-loving women who followed after Him from the beginning, His Mother, the most holy Virgin Mary, and His brethren—all together about 120 souls returned from the Mount of Olives to Jerusalem. Entering into the house where they gathered, they went into the upper room, and there they persevered in prayer, awaiting the coming of the Holy Spirit, as their Divine Teacher had promised them. In the meanwhile, they chose Matthias, who was elected to take the place of Judas among the Apostles.

The tenth day after the Ascension and the fiftieth day after Pascha, at the third hour (9:00 AM) of the day from the rising of the sun, there suddenly came a sound from Heaven, as when a mighty wind blows, and it filled the whole house where the Apostles and the rest with them were gathered. Immediately after the sound, there appeared tongues of fire that divided and rested upon the head of each one. Filled with the Spirit, all those present began speaking not in their native tongue, but in other tongues and dialects, as the Holy Spirit instructed them.

The multitudes that had come together from various places for the feast. Though they spoke many different tongues, they were present in Jerusalem by divine dispensation. When they heard that sound that came down from Heaven to the place where the disciples of Christ were gathered, all ran together to learn what had taken place. But they were confounded when they came and heard the Apostles speaking in their own tongues. Marveling at this, they said one to another, "Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born?"

Then Peter stood up with the eleven, and raising his voice, spoke to all the people, and he preached Jesus of Nazareth unto them, proving in many ways that He is Christ the Lord, Whom the Jews crucified but God raised from the dead. On hearing Peter's teaching, many were baptized, and on that day about three thousand souls were added to the Faith of Christ.

Some erroneously hold that Pentecost is the "birthday of the Church." But this is not true, for the teaching of the holy Fathers is that the Church existed before all other things. Saint Clement, Bishop of Rome, says in his second epistle to the Corinthians, the Church "was created before the sun and moon"; and a little further on writes, "The Church exists not now for the first time, but hath been from the beginning" (II Cor. 14).



**The Great Feast of Pentecost**



# Saint Mary Orthodox Church of West Palm Beach

*A Parish of the Diocese of Miami and the Southeast of the  
Antiochian Orthodox Archdiocese of North America*  
The Most Reverend Metropolitan Joseph, *Primate*

The Right Reverend Nicholas, *Bishop for Diocese of Miami and the Southeast*  
The Very Reverend Father Peter Shportun, *Priest | Pastor*

*Church Address:* 1317 Florida Mango Road, West Palm Beach, Florida 33406  
(561) 965-5007 *(Church Office)* (561) 632-7066 *(Fr. Peter's Cellular)*  
stmaryschurch@bellsouth.net *(Email)*

*Church Office Hours: Tuesday - Friday 10:30 AM to 2:30 PM*  
*Banquet Hall Rentals: Maribel Perez - (561) 721-5696*

## Welcome!

Whether you are a parishioner or a visitor, we are glad you have chosen to pray with us at Saint Mary's. As a friendly reminder, please observe the following upon entering the church for prayer.

- If you arrive after the services begin, try to enter the Church quietly and observe what is happening. Try not to interrupt the service by your entrance.
- Please silence your cellular telephones.
- Please place your offerings in the basket on the table in the Church Narthex (Entrance), or the Offering Tray when passed.
- You are invited join us in the Banquet Hall for coffee and refreshments following the Sunday Divine Liturgy.

◇ Sunday Coffee Hours have resumed as the air-conditioning unit in the Banquet Hall has been replaced and is fully functional. We apologize for any inconvenience and look forward to everyone joining us for Sunday Coffee Hour.

◇ Fr. Peter will be out of town attending the Diocese of Miami Parish Life Conference in Memphis, TN, from Wednesday, June 15th, until Saturday, June 18th. In the event of a pastoral emergency, please contact Fr. Peter on his cellular telephone at 561. 632-7066, and he will arrange for a priest to assist you.

## Schedule of Services

### Pentecost Sunday - June 12th

- Matins at 8:50 AM, followed by the
  - Divine Liturgy at 10:00 AM
- Kneeling Prayers at the conclusion of the Divine Liturgy

### All Saints Sunday - June 19th

- Matins at 8:50 AM, followed by the
  - Divine Liturgy at 10:00 AM

**Note:** Wednesday Evening Vespers will not be held during the remainder of June and the month of July.

### Sacrament of Confession

Fr. Peter is available for the hearing of Confessions:

- Sunday's 8:30 to 8:50 AM
  - By appointment

### Fast Free Week

This coming week (June 12th - 18th) is fasting-free in celebration of the Feast of Pentecost. The Leaving-taking of Pentecost occurs on Saturday, June 18th.

### The Apostles Fast

This year, the Apostles Fast begins on Monday, June 20th, and concludes on Tuesday, June 28th. The Fast of the Holy Apostles is not as strict as the Fasts of Great Lent and the Nativity of Christ. Red meat, poultry, and dairy products are not allowed during the entire fasting period on weekdays. Fish, wine, and oil are allowed on all days except on Wednesdays and Fridays.



Congratulations to the following graduates from our Saint Mary's Community:

- Marie Aramouni  
*Bachelor Degree in Business Management (University of Florida)*
- Meagan Hage  
*Seminole Ridge High School*
- Alondra Sara  
*Middle School*

May God Grant Them  
Many Years!

## DOMSE Scholarships

The Diocese of Miami and the Southeast is offering scholarships up to \$2500 for those graduating high school in the 2021-2022 academic year.

For more information, please go to  
[domse.org/domse-scholarships/](http://domse.org/domse-scholarships/)

Deadline to apply is  
July 1st

## Enduring Trials

by Abbot Tryphon



In comparison to eternity, the trials we suffer in this life are but a blip on the meter. Many are suffering job loss, illnesses, mortgage foreclosures, and all kinds of strife and hardships. Yet if we look at all these difficulties in light of eternity, this time of trial is nothing. “For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us [Romans 8:18]”.

God’s desire that we all come to the knowledge of the truth, and be saved, is real. His love for us is all consuming, and nothing that happens in our life is without value in this journey to eternity. Our God does not send anything our way that is beyond our ability to withstand, for His grace is sufficient. Suffering has a salvific role, for it is in suffering that we are able to take up our cross and follow Christ. Without ascetic struggle, we remain unchanged, and transformation of self is unattainable.

God desires all be saved, yet this gift of salvation has to be accepted by the believer, since God will not force salvation on humanity. As we are free to reject the gift of salvation, suffering allows us to remember that this world is transitory, and that we need God. It is in turning to God during periods of struggle that we grow in our faith, becoming one step closer to deification, where we are united, in our humanity, to God’s divinity. This transformation takes place when we give ourselves over in humility to the will of God, embracing repentance as a way of life, and placing ourselves before God’s mercy.

There is nothing a person can do to earn salvation, for it is a gift from God. Yet to be saved, we must work together with God in a synergeia whereby our entire being, including our will, effort and actions, are perfectly conformed with, and united to, the Divine.

Our Orthodox life is a life of suffering love, and this is perhaps the most difficult for most of us to accept. We are familiar with suffering, but will do anything we can to avoid it, forgetting that Christ told us that if we were to follow him, we had to take up our cross. Without suffering, the cross cannot be embraced.



*The Very. Rev. Abbot Tryphon is Igumen of All-Merciful Saviour Monastery on Vashon Island, Washington. This and other articles may be found on his website [abbottryphon.com](http://abbottryphon.com)*

## Divine Liturgy Variables The Great Feast of Pentecost

*The Divine Liturgy of St. John Chrysostom is celebrated on this day. The service text may be found beginning on page 91 in the Red Service Book in the pews.*

### The First Antiphon

**Verse:** The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

**Verse:** There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world. (**Refrain**)

Glory... Both now... (**Refrain**)

### The Second Antiphon

**Verse:** The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee.

**Refrain:** Save us, O Good Comforter, who sing to Thee. Alleluia.

**Verse:** Let Him remember every sacrifice of thine, and thy whole-burnt offering let Him fatten. (**Refrain**)

**Verse:** The Lord grant thee according to thy heart, and fulfill all thy purposes. (**Refrain**)

Glory... Both now... O, only begotten Son and Word of God...

### The Third Antiphon *(sung during the Little Entrance)*

O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou went before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gave him length of days unto ages of ages.

- *During the Little Entrance, after the Third Antiphon verses, the Apolytikion of Pentecost is sung.*

### Apolytikion of Pentecost in Tone 8

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

### The Entrance Hymn *(Instead of 'Come let us worship...'; the following is sung)*

Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia.

- *Following the Little Entrance, the Apolytikion of Pentecost is sung again.*
- *The Apolytikion for the Church is not sung in deference to the feast.*

### Kontakion of Pentecost in Tone 8

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

### The Anti - *(instead of)* Trisagion Hymn

As many of you as have been baptized into Christ have put on Christ. Alleluia. (THRICE)

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

Have put on Christ. Alleluia.

Dynamis!

As many of you as have been baptized into Christ have put on Christ. Alleluia.

### The Epistle

*Prokeimenon: Their voice has gone out into all the earth. The heavens declare the glory of God.*

### The Reading from the Acts of the Apostles. [2:1-11]

When the day of Pentecost had come, the Disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were

Please contact either me or Father Peter to discuss this matter and what assistance you can be to Saint Mary's.

*"For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have." 2 Corinthians 8: 22*

In Christ,

Mark Samra, Parish Council Chairman  
561-719-7530

Fr. Peter Shportun, Pastor  
561-632-7066

**The Very Reverend Father Peter Shportun, Priest/Pastor**  
1317 Florida Mango Road, West Palm Beach, Florida 33406  
Telephone: (561) 965-5007 ♦ Fax: (561) 965-0679 ♦  
E-mail: [stmaryschurch@bellsouth.net](mailto:stmaryschurch@bellsouth.net)  
Antiochian Orthodox Christian Archdiocese of North America /

### Summertime Coffee Hour Hosts Needed!

Following the Sunday Divine Liturgy, Coffee Hour is a time for fellowship and to welcome visitors to our church community. Each Sunday, Coffee Hours hosts are needed. To volunteer, Please sign-up at the entrance of the hall, or speak to Jane Pasley or Khouryia Myriam.

### Church Directory Information

The Parish Council is in the process of updating our Church Directory to better minister to our Saint Mary's Community. If you have not done so already, please take a minute or two to complete a Church Directory Information Form. Forms are on the table in the Church Narthex.



### Home Blessings

If you did not have your home blessed before Great Lent, Fr. Peter will be blessing homes through the end of June. Please speak to him to make arrangements to have your home blessed.



## Saint Mary Orthodox Church of West Palm Beach, Florida

May 31, 2022

Dear Brothers and Sisters in Christ,

While some may step away from the church during the summer months for various reasons, the church continues open its doors and offer ministry to the community. Your continued support to our beloved Saint Mary's Church is greatly appreciated.

Operating the church does not come without any unexpected problems or expenses. Our church community is currently facing a major expense that needs your help. This past week, our air conditioning system in the hall ceased to work and is past the point of repair. The lack of air conditioning in the hall puts the church in a difficult position of having to cancel daily and weekly hall rentals, thus losing rental income. In addition, our Sunday Coffee Hours and fellowship activities are put on hold. The Parish Council is working diligently to replace the air conditioning units as soon as we locate the equipment.

In addition, our parking lot has become an eyesore, fallen into disrepair and presents a hazard in some places. This too needs our immediate attention.

The current estimate to replace the air conditioning units and resurface the parking lot is close to \$100,000, a substantial amount of funds that Saint Mary's does not have. To meet this expense your help is needed. We understand that the urgency of this request is never at a good time - especially during the summer months.

We encourage you not to take away from your current contributions to Saint Mary's that assist with our daily expenses. We ask that you contribute in any way you feel you are able. Keeping our church from a serious financial deficit depends on each one of us and of our ability and willingness to support these expenditures.

amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes, and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُمْ.

السَّمَاوَاتِ تُذْبَعُ مَجْدَ اللَّهِ.

فَضْلٌ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ.

لَمَّا حَلَّ يَوْمَ الْخَمْسِينَ، كَانَ الرُّسُلُ كُلُّهُمْ مَعًا فِي مَكَانٍ وَاحِدٍ. فَحَدَّثَتْ بَعْتَةُ صَوْتٌ مِنَ السَّمَاءِ، كَصَوْتِ رِيحٍ شَدِيدَةٍ تَعَصِفُ، وَمَلَأَ كُلَّ الْبَيْتِ الَّذِي كَانُوا جَالِسِينَ فِيهِ. وَظَهَرَتْ لَهُمْ أَلْسِنَةٌ مُنْقَسِمَةٌ كَأَنَّهَا مِنْ نَارٍ، فَاسْتَقَرَّتْ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ، فَامْتَلَأُوا كُلُّهُمْ مِنَ الرُّوحِ الْقُدُسِ، وَطَفِقُوا يَتَكَلَّمُونَ بِلُغَاتٍ أُخْرَى، كَمَا أَعْطَاهُمُ الرُّوحُ أَنْ يَنْطَفِئُوا. وَكَانَ فِي أُورُشَلِيمَ رِجَالٌ يَهُودٌ أَنْقِيَاءُ، مِنْ كُلِّ أُمَّةٍ تَحْتَ السَّمَاءِ. فَلَمَّا صَارَ هَذَا الصَّوْتُ، اجْتَمَعَ الْجُمُهورُ، فَتَحَيَّرُوا، لِأَنَّ كُلَّ وَاحِدٍ كَانَ يَسْمَعُهُمْ يَنْطَفِقُونَ بِلُغَاتِهِمْ. فَدَهَشُوا جَمِيعُهُمْ، وَتَعَجَّبُوا قَائِلِينَ بَعْضُهُمْ لِبَعْضٍ: أَلَيْسَ هَؤُلَاءِ الْمُتَكَلِّمُونَ كُلُّهُمْ جَلِيلِيِّينَ؟ فَكَيْفَ نَسْمَعُ كُلُّ مَنَا لُغَاتَهُ الَّتِي وُلِدَ فِيهَا؟ نَحْنُ الْفَرْتِيِّينَ، وَالْمَادِيِّينَ، وَالْعِيلَامِيِّينَ، وَسُكَّانَ مَا بَيْنَ النَّهْرَيْنِ، وَالْيَهُودِيَّةِ، وَكَبَادُوكِيَّةِ، وَبَنْطُسَ وَأَسِيَّةِ، وَفَرِيجِيَّةِ، وَبِمْفِيلِيَّةِ، وَمِصْرَ، وَنَوَاحِي لُبْنَانَ عِنْدَ الْقَيْرَوَانِ، وَالرُّومَانِيِّينَ الْمُسْتَوْتِينِ، وَالْيَهُودِ، وَالذَّخْلَاءِ، وَالْكِرِيَتِيِّينَ، وَالْعَرَبِ، نَسْمَعُهُمْ يَنْطَفِقُونَ بِأَلْسِنَتِنَا بِعَظَائِمِ اللَّهِ.

### The Gospel

#### **The Reading from the Holy Gospel according to St. John. [7:37-52; 8:12]**

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do not know the Law, are

accursed.” Nicodemus, who had gone to Him before, and who was one of them, said to them, “Does our Law judge a man without first giving him a hearing and learning what he does?” They replied, “Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee.” Again Jesus spoke to them, saying, “I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life.”

فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ يُوْحَنَّا الْإِنْجِيلِيّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ .

في اليومِ الْآخِرِ الْعَظِيمِ مِنَ الْعِيدِ، كَانَ يَسُوعُ وَاقِفًا، فَصَاحَ قَائِلًا: إِنَّ عَطَشَ أَحَدٍ فَلْيَأْتِ إِلَيَّ وَيَشْرَبْ. مَنْ آمَنَ بِي، كَمَا قَالَ الْكِتَابُ، سَتَجْرِي مِنْ بَطْنِهِ أَنْهَارُ مَاءٍ حَيٍّ، إِنَّمَا قَالَ هَذَا عَنِ الرُّوحِ الَّذِي كَانَ الْمُؤْمِنُونَ بِهِ مُزْمِعِينَ أَنْ يَقْبَلُوهُ إِذْ لَمْ يَكُنِ الرُّوحُ الْقُدْسُ بَعْدُ. لِأَنَّ يَسُوعَ لَمْ يَكُنْ بَعْدُ قَدْ مَجَّدَ، فَكَثِيرُونَ مِنَ الْجَمْعِ لَمَّا سَمِعُوا كَلَامَهُ، قَالُوا: هَذَا بِالْحَقِيقَةِ هُوَ النَّبِيُّ. وَقَالَ آخَرُونَ: هَذَا هُوَ الْمَسِيحُ، وَآخَرُونَ قَالُوا: أَلَعَلَّ الْمَسِيحَ مِنَ الْجَلِيلِ يَأْتِي؟ أَلَمْ يُقَلِّ الْكِتَابُ إِنَّهُ مِنْ نَسْلِ دَاوُدَ، مِنْ بَيْتِ لَحْمٍ، الْقَرِيْبَةَ حَيْثُ كَانَ دَاوُدُ، يَأْتِي الْمَسِيحُ؟ فَحَدَّثَ شِقَاقَ بَيْنِ الْجَمْعِ مِنْ أَجْلِهِ، وَكَانَ قَوْمٌ مِنْهُمْ يُرِيدُونَ أَنْ يُمَسِّكُوهُ، وَلَكِنْ لَمْ يُلْقِ أَحَدٌ عَلَيْهِ يَدًا، فَجَاءَ الْخُدَّامُ إِلَى رُؤَسَاءِ الْكَهَنَةِ وَالْفَرِيسِيِّينَ، فَقَالَ هَوْلَاءُ لَهُمْ: لِمَ لَمْ تَأْتُوا بِهِ؟ فَأَجَابَ الْخُدَّامُ: لَمْ يَتَكَلَّمْ قَطُّ إِنْسَانٌ هَكَذَا مِثْلَ هَذَا الْإِنْسَانِ! فَأَجَابَهُمُ الْفَرِيسِيُّونَ: أَلَعَلَّكُمْ أَنْتُمْ أَيْضًا قَدْ صَلَّيْتُمْ، هَلْ أَحَدٌ مِنَ الرُّؤَسَاءِ أَوْ مِنَ الْفَرِيسِيِّينَ آمَنَ بِهِ؟ أَمَّا هَوْلَاءُ الْجَمْعِ، الَّذِينَ لَا يَعْرِفُونَ النَّامُوسَ، فَهُمْ مَلْعُونُونَ. فَقَالَ لَهُمْ نِيقُودِيمُسُ، الَّذِي كَانَ قَدْ جَاءَ إِلَيْهِ لَيْلًا، وَهُوَ وَاحِدٌ مِنْهُمْ: أَلَعَلَّ نَامُوسَنَا يَدِينُ إِنْسَانًا إِنْ لَمْ يَسْمَعْ مِنْهُ أَوْلًا، وَيَعْلَمُ مَا فَعَلَ؟ أَجَابُوا وَقَالُوا لَهُ: أَلَعَلَّكَ أَنْتَ أَيْضًا مِنَ الْجَلِيلِ؟ إِنْ حُثِّ وَانظُرْ، إِنَّهُ لَمْ يَكُنْ نَبِيًّا مِنَ الْجَلِيلِ. ثُمَّ كَلَّمَهُمْ أَيْضًا يَسُوعُ قَائِلًا: أَنَا هُوَ نُورُ الْعَالَمِ، مَنْ يَتَّبِعْنِي فَلَا يَمُشِي فِي الظَّلامِ، بَلْ يَكُونُ لَهُ نُورُ الْحَيَاةِ.

Megalynarion for Pentecost in Tone 7 *(Sung instead of 'It is truly meet...')*

O thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify.

Communion Hymn for Pentecost in Tone 8

Thy good Spirit shall lead me in the land of uprightness. Alleluia.

After receiving Communion, please read the 'Prayers of Thanksgiving After Holy Communion' on pages 128–131 in the Red Service Book in the pews.

- *Instead of singing "We have seen the true light", sing the Apolytikion of Pentecost.*
- *"The Kneeling Prayers" of Pentecost will be offered after 'Blessed by the Name of the Lord...' Text of the prayers will be provided.*

Liturgical Offerings

- Holy Altar Vigil Candle for the week of June 12th is offered in glory of the Most -Holy Trinity: Father, Son and Holy Spirit.

*If you wish to offer Holy Bread or an Altar Vigil Candle, please speak with Fr. Peter.*

Please Remember In Your Prayers

For the Living

*"Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord." James 5: 14*

*For the Good Health of the Servants of God:* Archpriest Michael & Matushka Annette Zaparyniuk, The Priest John, Michael, Sub-Deacon William Hall, George Frieji, Jodet Rae, Judy Chalhub, Johnny & Joyce Chalhub, Nayla Tacla, Jenna Welch, Shane Brown, Raouf Saballeil, Val Franji.

- *Please update Fr. Peter on how the following are doing and whether they should remain on our prayer list!*

*For the Shut-ins of our Church Community:* Gloria Yedlinsky, Lidia Pawlcuk, Basil Dalack, Angie Smith, Zakia Salloum.

Metropolitan Boulos & Archbishop Youhanna, for their release from captivity and safe return.

For the end of hostilities and sufferings, and for peace in the Ukraine.

*For those serving in our armed forces here and abroad:* Christopher Smith, Jonathan Shportun.

For the Departed

*"With the spirits of the righteous made perfect, give rest O Lord to the souls of Thy servants..."*

Thomas Eiskey *(newly departed 5/4/22)*, Margo Fankhauser *(newly departed 5/3/22)*, Fr. Nicholas Neyman *(12/12/21)*, Sonia AbuHadid *(10/3/21)*, Ruth Bashour *(6/28/21)*.

